

## **Orphan Profile**

| ORPHAN   | ID: IND_01      | 0                    | Date:                   |                |                          |  |  |
|--|-----------------|----------------------|-------------------------|----------------|--------------------------|--|--|
| Name:  | AISHWARYA. K    | UNDGOL               |                         |                |                          |  |  |
| Gender:  | Male 🗖          |                      | F                       | emale □✓       |                          |  |  |
| Religion:  | HINDU           | <b>!</b>             |                         |                |                          |  |  |
| Date of<br>Birth                                       | ate of Month Da |                      | Year                    |                |                          |  |  |
|  | 7               | 31                   |                         | 2008           |                          |  |  |
| Place of<br>Birth:                                     | HUBLI           |                      |                         |                |                          |  |  |
| Address:   | SULLA           |                      |                         |                | Name : AISHWARYA.KUNDGOL |  |  |
| Contact<br>Number                                      | 9964152188      |                      |                         |                |                          |  |  |
| City: HUBLI  | STATE           | STATE: KARNATAKA     |                         | COUNTRY: INDIA |                          |  |  |
| Father's Nan   | KALM            | KALMESH. KUNDGOL     |                         |                |                          |  |  |
| Father's Stat  | EXPIR           | EXPIRED              |                         |                |                          |  |  |
| Father's Dat   | 13/6/           | 13/6/2014            |                         |                |                          |  |  |
| Father's Occ   | DRIVE           | DRIVER               |                         |                |                          |  |  |
| Father's Cau   | ILLNE           | ILLNESS              |                         |                |                          |  |  |
| Death Certif   |                 |                      |                         |                |                          |  |  |
| Mother's Na  |                 | SHWETA. KUNDGOL      |                         |                |                          |  |  |
| Mother's Sta   |                 | ALIVE                |                         |                |                          |  |  |
| Mother's Occupation: Guardian's Relationship to Child: |                 |                      | WORKS AS MAID IN HOUSES |                |                          |  |  |
|  | MOTH            | MOTHER               |                         |                |                          |  |  |
| Name of Gua  | SHW             | SHWETA. KUNDGOL      |                         |                |                          |  |  |
| Guardian's C   | 4.55            | 1 BROTHER & 1 SISTER |                         |                |                          |  |  |
| Number of S  | 1 BRC           | HEI                  | K & 1 SISTER            |                |                          |  |  |
| Name   | Relation        | n Age                |                         | Occupation     | Monthly Income           |  |  |
| SNEHA  | SISTER          | 15YE.                | ARS                     | Studying       |                          |  |  |
| ANAND  | BROTH           | ER 14YE              | ARS                     | Studying       |                          |  |  |
| SHWETA.  | Mother          | r 32 ye              | ars                     | House maid     | 1500                     |  |  |
| HEALTH   | DETAILS         |                      |                         |                |                          |  |  |
| IILALIII   | PLIAIL          |                      |                         |                |                          |  |  |



| Medical Illnesses, if any:      |   |   |                   |       |  |  |  |
|---------------------------------|---|---|-------------------|-------|--|--|--|
|                                 |   | NIL   |                   |       |  |  |  |
| Medical Attention re            | ceived in the last year:  | Yes 🗖   | No <b>□</b> ✓     |       |  |  |  |
|                                 |   |   |                   |       |  |  |  |
| EDUCATIONAL DETAILS             |   |   |                   |       |  |  |  |
| If child is attending school    |   | Yes □ ✓                                       | No 🗖              |       |  |  |  |
| Name of School:                 |   | GOVERNMENT KANN                               | IVDV SCHOOL       |       |  |  |  |
|                                 |   |   | ADA SCHOOL        |       |  |  |  |
| Address of School               |   | SULLA   |                   |       |  |  |  |
| Grade/Year in Schoo             |   | 5 <sup>™</sup> CLASS                          |                   |       |  |  |  |
| Overall Educational F           | Performance   | Good □ ✓                                      | Average $\square$ | Bad 🗖 |  |  |  |
| How does child bene             | fit most from -OSP?   | Education □ ✓                                 | Healthcare 🖵      |       |  |  |  |
| Check all that appl             |   | Shelter/Clothing                              | Food 🖵            |       |  |  |  |
|                                 |   | Other, briefly explain:                       |                   |       |  |  |  |
| Questions to ask child directly |   |   |                   |       |  |  |  |
| What is your favouri            | te subject in school?   | ENGLISH                                       |                   |       |  |  |  |
| What are your drean             | ns and goals for the  | TEACHER                                       |                   |       |  |  |  |
| future?                         |   |   |                   |       |  |  |  |
| What are your hobbi             | es?   | DANCING                                       |                   |       |  |  |  |
| What is your favouri            | te sport, if any?   | CYCLING                                       |                   |       |  |  |  |
| What makes you hap              | ppy and smile?  | WHEN SHE WEARS NEW DRESS AND ATTENDS TO PATRY |                   |       |  |  |  |
| HOUSING DETAILS: ONE ROOM       |   |   |                   |       |  |  |  |
|                                 |   |   |                   |       |  |  |  |
|                                 |   |   |                   |       |  |  |  |
| Social worker's                 | AISHWARY IS A VERY CHARMING GIRL, SHE LIKES TO DANCE VERY MUCH AND COMES FIRST IN |   |                   |       |  |  |  |
| romarke                         | THE CLASS, HER MOTH   | ER WORKS AS MAID IN                           | I HOUSES.         |       |  |  |  |

## **Child Photo**





## **Child With Mother**

